

Docket No.  
**Army 160**

In Re Application Of: **Sherman**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/544,108	4/6/00	Boesen, A.	30951	1648	7634

**Title: Composition and Method of Treating Hepatitis C**

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**Letter Accompanying Replacement Sections of Appeal Brief**  
**Substitute Table of Contents**  
**Substitute Evidence Appendix**  
**Declaration signed 12/19/05**  
**postcard receipt**

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **21-0380** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

Charles Nash

**Signature**

**Dated: October 14, 2008**

**Caroline Nash, Reg. No. 36,329**

**(540) 554-4551**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
**October 14, 2008**

XDate

(Date) \_\_\_\_\_

**Signature of Person Mailing Correspondence**

## Caroline Nash

***Typed or Printed Name of Person Mailing Correspondence***

CC: